


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT	6:30	P.M.
ON	Wednesday, March 9, 2022	
LOCATION OF MEETING	WHITMAN-HANSON REGIONAL HIGH SCHOOL	
	600 FRANKLIN STREET, WHITMAN	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE	
	(Title of board, committee, commission, etc.)	
Date	March 4, 2022	

AGENDA

Pledge of Allegiance

- I. Executive Session
 - 1. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body
 - 2. To review and approve executive session minutes pursuant to G.L. c. 30A, § 21(a)(7) "[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements" ("Purpose 7"), citing Open Meeting Law, G.L. c. 30A, §§ 22(f), (g)
- II. 1. Public Comment (15 minutes)
- III. 2. Student Advisory Report
- IV. 3. Meeting Minutes Approval
 - 1. February 2, 2022
 - 2. February 9, 2022
- V. Superintendent's Report
 - 4. Goals
 - 5. Annual Agenda
 - a. OPEB
 - b. Audit
 - c. School Choice
 - 6. COVID Update
 - 8. Full Day Kindergarten Presentation
 - 9. Special Education/Civil Rights mid-cycle Review
 - 10. Policy on Administrator's contract
 - 11. PTO meetings
 - 12. FY 23 budget discussion
 - 13. Financial Reports
 - a. Monthly Report
 - b. BAN District Responsibility Discussion
- VI. Unfinished Business
 - 14. Job Description -Director of Operations, 2nd Reading
 - 7. High School Program of Studies 2022-23 SY
 - 15. 2022-23 Academic School Year Calendar
- VII. New Business
 - 16. Annual May Town Meeting Warrant Articles
- VIII. Subcommittee Reports
 - 17. Whitman Middle School Building Committee
 - 18. Facilities Subcommittee
 - 19. Budget Subcommittee
 - 20. Policy Subcommittee

ADJOURNMENT

Posted by WHRSD clerk 03-04-2022 at 4:00 PM for SC meeting 03-09-2022